



13th Annual HAMMOND CHESS INVITATIONAL TOURNAMENT

DATE: Saturday, December 5, 2009
SITE: Morton High School – 6915 Grand Avenue * Hammond, IN 46323
PHONE: 219-933-2400 ext. 1042 or 1065
FACILITATOR: Cindy Murphy/Jan Whelan

FOUR DIVISIONS: Divisions include: Primary (3rd-Under) Elementary (5th-Under); Middle School (8th-Under); and High School (12th-Under). Each student registration must identify one of these divisions. Students will not be allowed to switch from one division to another after registration. Please provide the student's USCF number if available.

EQUIPMENT: All coaches are asked to bring their own boards and clocks. Chess boards and sets will be provided for the tournament only.

ENTRY FEES: Entry fees have been set at \$5.00 for all Hammond students and \$10.00 for all Non-Hammond students. Registration forms with entry fees must be received no later than **2:00 p.m. on Friday, November 20, 2009. No exceptions.** All entry fees are to be submitted by check or money order and made payable to the School City of Hammond. School checks covering all fees should be submitted not individual checks from parents and/or sponsors. Incomplete registration forms will be returned to sender. There will be absolutely no late registration or changes after 2:00 p.m. on Friday, November 20th, 2009. All registrations are non-refundable and are to be forwarded to:

Office of Talent Development
School City of Hammond
41 Williams Street
Hammond, IN 46320

SCHEDULE:

8:30 a.m. Players and Coaches Meeting
9:00 a.m. First round begins
All day Concession stand open for participants and visitors

ROUNDS: All Divisions - 5 rounds with a 35 minute time control

AWARDS & RECOGNITION: Trophies will be awarded to the top three (3) schools. Trophies will be awarded to the top ten (10) players in the following divisions: Primary (3rd-Under); Elementary (5th-Under); Middle School (8th-Under); and High School (12th-Under).



13th Annual HAMMOND CHESS INVITATIONAL TOURNAMENT REGISTRATION

DECEMBER 5, 2009 – AT MORTON HIGH SCHOOL
6915 GRAND – HAMMOND, IN 46323

(Please check one)

Hammond (\$5.00)

Non-Hammond (\$10.00)

SCHOOL: _____ COACH: _____

SCHOOL STREET ADDRESS: _____ CITY: _____

STATE: _____ ZIP CODE: _____ PHONE: _____ FAX: _____

Email Address for confirmation: _____

USCF #	STUDENT NAME <i>(Last name, first name, middle initial)</i>	GRADE LVL <i>(K to 12)</i>	DIVISION <i>(P, E, M, or H)</i>	ENTRY FEE
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____

_____ = TOTAL TOTAL AMOUNT DUE = \$ _____

- ✓ Make checks or money orders payable to the "School City of Hammond"
- ✓ **One check or money order per school.**
- ✓ Entry fee must accompany registration form.
- ✓ Registration form must be complete or will be returned.
- ✓ Each student must have a division identified.
- ✓ Registrations must be received by **2:00 p.m. – Friday - November 20, 2009 (No exceptions)**
- ✓ Deliver or mail to: School City Administration Center
Office of Talent Development
41 Williams Street * Hammond, IN 46320